

# BROTHERHOOD TRUTH SHEET

Vol. 145

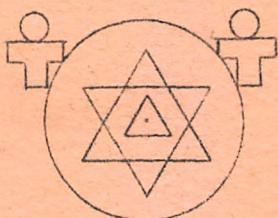
No. 11

July 2, 1978

## SPIRITUAL AND HEALING

## MESSAGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering," to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.  
SEDALIA, COLORADO 80135

# FOUR GOSPELS

A NEW SPIRITUAL AND OCCULT  
INTERPRETATION OF THE TEACHINGS  
OF JESUS AS FOUND IN THE  
GOSPELS AND OTHER SOURCES

By  
Dr. M. Doreal

This interpretation of the FOUR GOSPELS, Matthew, Mark, Luke and John, is the answer to the crying need of the Age for a comprehensive explanation of the Teachings of Jesus. It gives the TRUE Teachings as they were originally taught, and it explains away the many versions due to interpolation, numerous translations, and later attempts at revision to fit special doctrines.

THE FOUR GOSPELS explains the "Mysteries" behind the sayings of Jesus. The time is at hand for the "hidden things" about the life of Jesus and His Teaching to be made clear. The Secret Teachings of Jesus need no longer remain obscure. Dr. Doreal has so simply and clearly explained the Four Gospels that anyone can perfectly understand the wonderful message of Truth the Master Jesus came to give.

\$5.00 each

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THE POSITIVE AND

NEGATIVE TREES OF LIFE

by  
Dr. Doreal  
(Part Five)

(Using the diagram illustrated in last week's Truth Sheet). Let us say that the little dot represents the real thing. It is projected from the dot and appears in the form of a double triangle. The double triangle is not its true form. That is only what you realize. The completed projection forms the Seal of Solomon or the symbol of the Brotherhood. That Seal of Solomon or emblem is not the true thing. That is merely an image. That is what the Kabbalists call the Tzelem. It is a projection but it is a projection that is passed from the highest plane down through the Bardo plane and in passing through the Bardo plane it is distorted and changed because its true nature is manifest or realized only in its true plane. If that were descended still farther into the material plane, it might take on an entirely different appearance. Put this one below and have this figure here but in each place we see only the appearance and not the Reality.

When one goes to the Bardo plane they are confronted with a symbol. That symbol can be the Holy City or it can be a Hell. That symbol represents the thing

the person looks at and they can will the thing to vanish or be invisible to them and by doing that they have eliminated it but they have not destroyed the illusion. As far as they are concerned they still have the illusion. They have broken it down but the illusion still persists in their own consciousness because they do not know what it really is. They do not know its true nature. The only way it is destroyed is by the person in Bardo or the person elsewhere when they see the condition, when they see the manifestation must embrace that, destroy it only by embracing it, entering into it, becoming a part of it, or contracting into that until they draw it into themselves. They enter that, they absorb it but they absorb it with the consciousness, the will to know its true nature. They refuse to believe that it is the true appearance. They know that everything upon either the material or Bardo plane is illusory, by its very nature it is illusionary because though it may be a projection of the real it cannot be the Real, and until we know it on the plane of Reality we can never really know it. We can only know it in its disordered form and therefore, being disordered it partakes of the nature of illusion because it does not appear as what it really is or the deluding of the eyes or mind into accepting something into what it is actually not.

That is what the stage magician does with sleight-of-hand. He makes you think you have seen something when you really have not. Just as Houdini would bring an

elephant on the stage, throw a cloth over it and it would disappear. Yet, a lot of people saw the elephant vanish and could not believe their eyes and we do not realize that these things we see are the same things, they are appearances.

It has been awfully hard to make people in the Western World realize the one thing that the Easterner realizes. That is, that there is only one goal. That one goal is to know the ultimate Reality, to dispel illusion of whatever nature, or whatever plane, and to conjoin the consciousness with the ultimate Reality and they can only do so by dispelling illusion until they see the thing as it really is. The way a person does that, they have to, as it were, envelope the thing with a conscious desire, refuse to accept the thing as it appears and will to know it as it is. Sometimes we have a hard time doing it. Why? Because the impression has become so deeply fixed that we accept it as real - too long. Then, whether it be in the earthly or Bardo plane, whatever we experience, there should be a dominant will in every action to know the truth of that thing, to know that in its true quality. In the Bardo plane the soul finds itself confronted by that quality, just as easily by Hell or Heaven or Paradise or whatever it might be. We see it as real, but the consciousness enlightened knows it is only appearance, but everything there is is a projection of some reality in a higher plane or state. No matter how beautiful it is, still the ultimate reality is a million, million more times

beautiful than the appearance.

Sometimes we are satisfied because a thing is beautiful. That is one of the greatest bondages of the soul. That is the reason one Great Teacher once said, "It is easier to get out of Hell than Heaven," because he becomes satisfied with the Heaven vision and very much dissatisfied with the Hell vision. If you were in a room burning up, you would want to get out where there is a little air, so you would struggle a little harder to get out than if everything looked perfectly rosy to you, so actually, a person is lulled to acceptance of a condition, if a thing appears to them beautiful, but I am not satisfied with Paradise. There is a Heaven beyond Paradise. I wonder how many people have ever thought about the words of Jesus. Jesus said to the thief on the cross, "This day thou shalt be with me in paradise." I wonder if you do not realize that the Paradise he was speaking of was the Bardo state, that his promise to the thief enabled that thief to go through Bardo without having terrible and negative experiences, that in Bardo he had a guide. It is not for me to say whether that man escaped from Bardo into a higher state, but he had not yet ascended to his Father in Heaven, because he had not yet passed the Bardo state. He remained, as it were, in the Bardo state but he was master of it instead of being mastered by it.

It may be of interest to you to know in relationship to that that the Bardo state has a very definite and deep re-

lationship to the prison in which those who are bound in the center of the earth, the souls to whom Jesus spoke for three days when his body lay in the tomb.

Now I want to say one more thing here. A person in the Bardo state can dispel the illusion around them, when they transmute it with the absolute refusal to recognize its appearance and with the absolute will to know it in Reality. A person, instead of having the appearance around them enters it, goes into its very heart and there with all their power they dissolve it and realize its true nature, that before they had only known in distorted manifestation, but in that state they have reached the understanding of the Real.

You know, when we know the Real, we are seldom worried quite so much about the apparent because we know that the apparent which manifests around us is all transient. It is here today but it changes and is not tomorrow. But the Reality from which all things spring is always existent. When man, as it were, raises himself to the point where he can know the true nature of things, then he has reached a state of consciousness where he can pass through Bardo because he can dissolve the Bardo houses around him and pass into the state of Reality and free himself from the wheel of bondage to life.

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T H E  
B R O T H E R H O O D  
N E W S L E T T E R

Dear Students and Friends:

June has been a delightful month here in Shamballa and we are wishing it hadn't passed by so quickly. But the world does not stand still and time waits for no one but each of us must keep in step with it.

The Sunday Evening Services were well attended. The lesson given at seven thirty was on "Power of Choice." It was an inspirational class and was based on the Divine Law of Free Will.

The Saturday work project for the Brotherhood accomplished many things. We are preparing for our visitors for the Dedication and Ordination Services for the first week in July. Many Brotherhood students are arriving this weekend. We hope the Ministers who are not able to attend this summer will be able to come at a later date. Perhaps next year, for this Ordination Service will be an annual program for the Ministers who are graduating from the Minister's training program. We will have a complete report of this next week's activities in the Truth Sheet Newsletter for next week.

The program for Sunday July 2nd will start off with the Rededication of the Temple at eleven A.M. This will be followed by a reception and luncheon for our guests, in the basement of the Temple at twelve o'clock noon.

The luncheon is a pot luck dinner with each Shamballa family bringing a main dish and either a salad or dessert. There are dishes and plenty of silverware available in the Temple kitchen. Drinks will be furnished by the Brotherhood.

The Neophyte Class begins at six P.M. At seven o'clock the World Healing Service is given for a ten minute period. There will be organ music from seven until seven thirty. The Fellowship of the Avatar services begin promptly at seven thirty.

Let us not forget the tradition behind our Fourth of July Celebration. The United States of America is still the land of the free and of the brave. It is still the greatest country in the world and each of us as citizens must do our part in keeping it that way. Also we are told in the Ancient Mystery Teachings that it is to be the land of the Eagle's Nest or the Home and the Headquarters of the Avatar Harjas when he comes forth to manifest the Golden Age of this seventh earth cycle. How very fortunate we are to be born in America and to be Brotherhood members. From America the Golden Age will spread all over the Earth. Each person in the world who has found the truth within themselves have a special part to play in bringing forth the Golden Age.

In Cosmic Harmony,

Dr. W. Whitby

## PROG R A M

The week of July 2nd, Special Classes are being held every afternoon and evening.

We will return to the regular program schedule next week.

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Every member of the Brotherhood or Fellowship of the Avatar is invited to take part in our great effort to bring Spiritual waves of healing and peace not only to our members but to all who wish to receive. Tune in at 7:00 P.M. Sundays and 9:00 P.M. Mondays Rocky Mt. Time.

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Dr. Doreal has written special Teachers Class Lessons for the College Students. These are essential for Brotherhood Group Leaders, Ministers, and Teachers.

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The Group Leader Lesson plans were outlined and written by Dr. Doreal to aid the beginner in forming Classes. There is no charge for these inspirational lessons for College members only. If interested, write for an application.

# FOUR PLANES OF HEALING

By DR. M. DOREAL

A common mistake among most Spiritual Healers is that they use one method for the treatment of all ills. This limits them and is actually the reason for their failure in healing many cases which come to them for treatment.

There are four planes of man's being which should be considered in Spiritual Healing: The physical, mental, psychic and spiritual planes. A symptom may appear in the physical which has its cause in any one or more of these four planes. The treating of symptoms alone will not remove the cause. When the cause is not eliminated, even though the symptom has disappeared, the patient has not been really healed for the same symptom or another may later appear if the cause is allowed to remain.

This large book is not written for the healer alone but may be used for self-treatment as well. The beginning student in the study of Spiritual Healing may read FOUR PLANES OF HEALING AND begin immediately to practice its principles and heal the sick. All students should read this book. \$5.00.

*Brotherhood of the White Temple*

SEDALIA, COLORADO 80135

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